



August 14, 2022
10 am Traditional Service
Tenth Sunday after Pentecost

Priest: The Reverend Sharon Smith
Interim Musician: Rob Gloor
Administration: Natasha Stegemann
Wardens: Robb Watt, Linda Robertson, Chris Wensley

St. Catherine's Mission, Vision and Values

St. Catherine's Anglican Church, at the heart of Edgemont Village in North Vancouver on the ancestral lands of the Coast Salish peoples, including the Squamish and Tsleil-Waututh Nations, is a contemporary community of Christian seekers.

We welcome you to join us in the journey. We provide a place of spiritual growth through Christ and we respond with gratitude for God's abundance in our lives through service to our brothers and sisters in the world.

Our **Vision** is to:

- Be an inclusive and thriving community of faith for all generations
- Continually invite others to join us in our journey of faith and Christian discipleship
- Honour the strengthening of relationships and development of community, both within our walls and outside them
- Minister to those in need in Christ's name

Our Values:

St Catherine's is a community that aspires to be:

Welcoming, Inclusive, Curious, Creative,
Sustainable, Caring and Humble



Image on front: Kim Mead - Artist

*All songs not in the hymnal are licensed with:

SAINT CATHERINE'S ANGLICAN CHURCH
Anglican Church of Canada - Diocese of New Westminster
Situated on the unceded traditional Coast Salish territory
of the Squamish and Tsleil-Waututh First Nations

CCLI License # 2890999, and A-711268 Onelicense.net

Votive candles are available to light during communion. Please consider a donation to the candle fund. We ask that you light one candle per person with a fresh lighting stick and extinguish it in the sand.

GATHERING

Prelude

Welcome & Intention: Rev Sharon Smith

A moment of silent reflection.

Presider: We gather on the ancestral lands of the Squamish and Tsleil-Waututh nations

All: From distanced places we come to pray.

Presider: We meet in the presence of the living God

**All: The living God who creates us
and all that is.**

Presider: The risen Christ stands in our midst.

**All: The risen Christ who accompanies us
and all people.**

Presider: God's Holy Spirit comes in

**All: Wind and Flame,
Breathes in us and emboldens us.
Come Holy Spirit, Come!**

Gathering Hymn: New Every Morning Is The Love

New every morning is the love
our waking and uprising prove;
through sleep and darkness safely brought,
restored to life and power and thought.

New mercies, each returning day,
hover around us while we pray;
new perils past, new sins forgiven,
new thoughts of God, new hopes of heaven.

If on our daily course our mind
be set to hallow all we find,
new treasures still, of countless price,
God will provide for sacrifice.

Old friends, old scenes, will lovelier be,
as more of heaven, in each we see;
some softening gleam of love and prayer
shall dawn on ever cross and care.

The trivial round, the common task,
will furnish all we need to ask,
room to deny ourselves, a road
to bring us daily nearer God.

Only, O Lord, in thy dear love
fit us for perfect rest above;
and help us, this and every day,
to live more nearly as we pray.

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: And also with you.

Presider: Loving God,
**All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name; through Christ our Lord. Amen.**

Presider: God of restless fire and urgent river's flow:
**All: unsettle the false peace which hides our divisions; unfold our hearts to sense
your presence; unloose your kingdom and make us one in Jesus Christ, the
first of many brothers and sisters. Amen**

Gloria (*sung*)

**Glory to the God of creation. Gloria, glory, glory!
Glory to the Lord Jesus Christ and Saviour forever. Praise the Lord
Glory to the Spirit, God's Holy Flame,
Praise the Spirit evermore.
Glory to the Trinity,
Myst'ry of God Glory, glory, Amen!**

PROCLAMATION OF THE WORD

First Reading: Isaiah 5:1-7

The prophet sings about a beautiful vineyard, carefully planted and cultivated, that nevertheless yields wild grapes. In the metaphor, the owner determines to destroy the vineyard, which represents the wrongdoing of people.

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?
And now I will tell you

what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.

For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Leader: Let us hear what the Spirit is saying.

People: Thanks be to God.

Psalm 80:1-2, 8-19

Led by Tony Dodd

Leader: Hear, O Shepherd of Israel, leading Joseph like a flock; shine forth, you that are enthroned up- on the cherubim.

People: In the presence of Ephraim, Benjamin, and Manasseh, stir up your strength and come to help us.

Leader: You have brought a vine out of Egypt;
you cast out the nations and planted it.

**People: You cleared the ground for it;
it took root and filled the land.**

Leader: The mountains were covered by its shadow
and the towering cedar trees by its boughs.

**People: You stretched out its tendrils to the sea
and its branches to the river.**

Leader: Why have you broken down its wall,
so that all who pass by pluck off its grapes?

**People: The wild board of the forest has ravaged
It, and the beasts of the field have grazed upon it.**

Leader: Turn now, O God of hosts, look down from heaven;

**People: behold and tend this vine;
preserve what your right hand has planted.**

Leader: They burn it with fire like rubbish;
at the rebuke of your countenance let them perish.

People: Let your hand be upon the one at your right hand, the one you have made so strong for yourself.

Leader: And so will we never turn away from you;
give us life, that we may call up- on your name.

**People: Restore us, O LORD God of hosts;
let your face shine upon us, and we shall be saved. Amen**

Second Reading: Hebrews 11:29--12:2

The author of Hebrews presents us with rich stories of faith. In a long list of people, we find examples of those whose trust in God enabled them to face the trials of life faithfully.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader: Let us hear what the Spirit is saying.

People: Thanks be to God.

Gospel Hymn: In Christ There Is No East Or West

In Christ there is no east or west,
in Christ no south or north,
but one great fellowship of love
throughout the whole wide earth.

In Christ shall true hearts everywhere
their high communion find.
whose service is the golden cord
close binding humankind.

Join hands, disciples of faith,
whate'er your race may be.
who serves my God in truth and love
are surely kin to me.

Gospel Reading: Luke 12:49-56

Jesus delivers harsh words about the purifying and potentially divisive effects of following God's call.

Presider: The Lord be with you.

People: And also with you.

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke

People: Glory to you, Lord Jesus Christ.

[Jesus said:] "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Presider: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Gospel Hymn cont:

In Christ now meet both east and west,
in Christ meet south and north.
all faithful souls are joined as one
throughout the whole wide earth.

Homily: Rev. Sharon Smith

Reflective silence follows.

Affirmation of Faith

Presider: Moses said,

**All: Hear, O Israel, the Lord our God,
the Lord is one.**

Presider: And Jesus affirmed:

All: Love the Lord your God with
all your heart,
with all your soul, with all your mind,
All: And with all your strength.
This is the first and the great
commandment, the second is like it:
Love your neighbour as yourself.
There is no commandment greater
than these.

Spirit of God, search our hearts.

PRAYER

Prayers of the People

Confession:

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy; God welcomes all
and invites us to this table.

Presider: Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Presider: Most merciful God,
All: we confess that we have sinned against you in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart; we have not loved our
neighbours as ourselves. We are truly sorry
and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name.
Amen.

Presider: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm
and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ
our Lord.

All: Amen.

The Passing of the Peace

Presider: The peace of Christ be always with you.
People: And also with you.

The community, standing at our seats, greet one another saying or gesturing: 'Peace be with you'.

COMMUNION

Offertory Hymn: God Whose Giving Knows No Ending

God, whose giving knows no ending,
from your rich and endless store:
nature's wonder, Jesus' wisdom,
costly cross, grave's shattered door,
gifted by you, we turn to you,
offering up ourselves in praise;
thankful song shall rise forever,
gracious donor of our days.

Skills and time are ours for pressing
toward the goals of Christ, your Son:
all at peace in health and freedom,
races joined, the church made one.
Now direct our daily labor,
lest we strive for self alone;
Born with talents, make us servants
fit to answer at your throne.

Treasure, too, you have entrusted,
gain through powers your grace conferred;
ours to use for home and kindred,
and to spread the gospel word.
Open wide our hands in sharing,
as we heed Christ's ageless call,
healing, teaching, and reclaiming,
serving you by loving all.

Prayer over the Gifts:

Presider: Blessed are you, O God, maker of all things.

All: Through your goodness you have blessed us with these gifts: our selves, our time and our possessions. Use us, and what we have gathered, in feeding the world with your love, Amen.

The Eucharistic Prayer *(ELCIC II)*

Presider: May God be with you.

People: And also with you.

Presider: Lift up your hearts.

People We lift them to God.

Presider: Let us offer thanks to God our Creator.

People It is right to offer thanks and praise.

Presider: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
loving and merciful God,
through our Savior Jesus Christ.

And so, with all the choirs of angels,
with the church on earth
and the hosts of heaven,
we praise your name and
join their unending hymn:

Sanctus

**Holy, Holy, Holy, my heart, my heart adores you!
My heart is glad to say the words; you are holy Lord.**

**In God's name is coming the One whom we call blessed. Hosanna in the highest.
Praise and thanks to God.**

**Holy, Holy, Holy, my heart, my heart adores you!
My heart is glad to say the words; you are holy Lord.**

Presider: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Presider: Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Presider: O God of resurrection and new life:
**All: Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.**

Presider: With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

Lord's Prayer *(Sung):*

**All: Our Father in heaven,
hallowed be your name.
Your kingdom come, your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins**

**as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and forever.**

Fraction (Breaking the Bread):

Presider: Fill us afresh with your Spirit today,
**All: revive your Church,
and renew the face of the earth.**

Invitation to the Table:

Presider: The gifts of God for the people of God
People: Thanks be to God.

Communion:

All people are welcome to receive Communion of one kind (Wafers), or Communion of one or both kinds at the Altar.

Gluten free wafer are available upon request.

Please sanitize your hands before receiving.

While the communion is being administered, we respectfully ask that you keep the silence.

Candle lighting during this time is welcomed.

Communion Hymn: Come Down O Love Divine

Come down, O love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn,
til earthly passions turn
to dust and ashes in its heat consuming;
And let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
True lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,

with which the soul will be long,
shall far out pass the power of human telling;
for none can guess it's grace,
wherein the Holy Spirit finds a dwelling.

Prayer after Communion:

Presider: We give you thanks, loving God

**All: that you have refreshed us
through the healing power
of this gift of life.
In your mercy,
strengthen us through this gift,
in faith toward you and
in fervent love toward one another,
in Jesus name, Amen.**

SENDING

Announcements – Rev Sharon Smith

Presider: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the church and in
Christ Jesus, for ever and ever. Amen.**

Blessing: Rev. Sharon

(Prayed at Lambeth, written by Chemin Neuf Community)

Presider: Lord Jesus, who prayed that we might all be one, we pray to you for the unity of
Christians, according to your will, according to your means.

**All: May your Spirit enable us to experience the suffering caused by division, to
see our sin and to hope beyond all hope. Amen.**

Sending Hymn: For the Healing of the Nations

For the healing of the nations,
God, we pray with one accord;
for a just and equal sharing
of the things that earth affords,
To a life of love in action
help us rise and pledge our word.

Lead us, Father, into freedom;
from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.

All that kills abundant living,
let it from the earth be banned;
pride of status, race or schooling,
dogmas that obscure your plan.
In our common quest for justice,
may we hallow life's brief span.

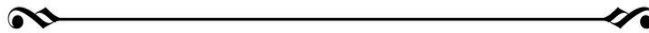
You, Creator God, have written
your great name on humankind;
for our growing in your likeness,
bring the life of Christ to mind;
that by our response and service
earth its destiny may find.

Dismissal:

Presider: Go forth into the world,
rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude



Thank you for ministering this morning:

Presider: Rev Sharon Smith
Music: Rob Gloor and Singers
Greeters: Lori Burns and Bob Paxton
Eucharistic
Ministers: Lori Burns and Bob Paxton
Altar Guild: Susana Wensley
Readers: **1)** Heather Luccock
2) Tony Dodd
Intercessor: Heather Luccock
Sound & Livestream: Mermi



SAINT CATHERINE'S ANGLICAN CHURCH
1058 Ridgewood Dr, North Vancouver, BC, V7R 1H8
T 604.985.0666
| saint-catherines.org