



"Going Up: The Feast of the Ascension!"

June 1, 2025

St. Catherine's Mission, Vision and Values

St. Catherine's Anglican Church, near the heart of Edgemont Village in North Vancouver on the ancestral lands of the Coast Salish peoples, including the Skwxwú7mesh (Squamish) and səlililwəta? (Tsleil-Waututh) Nations, is a contemporary community of Christian seekers.

We welcome you to join us in the journey. We provide a place of spiritual growth through Christ and we respond with gratitude for God's abundance in our lives through service to our brothers and sisters in the world.

Our **Vision** is to:

- Be an inclusive and thriving community of faith for all generations
- Continually invite others to join us in our journey of faith and Christian discipleship
- Honour the strengthening of relationships and development of community, both within our walls and outside them
- Minister to those in need in Christ's name

Our Values:

St Catherine's is a community that aspires to be:

Welcoming, Inclusive, Curious, Creative, Sustainable, Caring and Humble



We invite you to help yourself to coffee. We welcome your hunger. First, we will have a time of gathering and grace then, we will eat.

GATHERING

Stand as you are able.

One: Since the first century, followers of Christ gather around tables for worship.

All: Eating together in love is an act of worship.

One: Jesus asked his followers to remember him by eating together.

All: Eating together in love brings glory to God.

One: Communing, we share stories of faith.

All: Eating together in love makes God visible.

In silence the Christ candle is lit.

Sung Grace

Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

Feasting Time

Thank you to everyone who contributed food for our feast. Please help yourself to food from both sides of the table.

Prayer Station

If you would like prayer for yourself, a friend or place, please write your request clearly and place it in the basket at the votive prayer station.

HEARING THE STORY

The sound of a singing bowl invites us to hear a holy story and to share some of our own. Continue to eat as you listen.

Please do not clear the dishes from the tables, we will do this together at the end of the gathering.

Table Conversations

"We no longer believe in the three-storeyed universe which the creeds take for granted... No one who is old enough to think for themselves supposes that God lives in a local heaven ... And if this is so, the story of Christ's ... ascension into heaven is done with."

Rudolf Bultmann, New Testament and Mythology (1941)

Is the Feast of the Ascension redundant? If not, what does the ascension of Jesus mean for us? (What does it mean for you?).

The time between Ascension and Pentecost is an in-between time, between what has happened and what has yet to happen. How do we (you) experience this tension between the "now" and the "not yet"?

Where is Jesus?



PRAYER

One: Maker and Lover of all,

All: In the mystery of your kindness

You have connected us to each other,

And called us to serve the earth

and its people.

One: So, hear us as we pray for...

Prayer requests from the basket are offered.

One: We offer you this prayer,

All: Forgive in us what has gone wrong,

Repair in us what is wasted,

Reveal in us what is good, Amen.

COMMUNION

We maintain quiet while the music plays.

All are welcome to form a circle in the inner horseshoe, seated or standing.

We surround a table of friendship; known in churches as "the altar" or "the communion table".

The Story of the Table

We tell the story of faith, and give thanks to God known to us as Creator, Christ, and Spirit. Following the Story of the Table, we pray in these words:

Heavenly Father, heavenly Mother, holy and blessed is your true name.

We pray for your reign of peace to come, we pray that your good will be done, let heaven and earth become one.

Give us this day the bread we need, give it to those who have none.

Let forgiveness flow like a river between us, from each one to each one.

Lead us to holy innocence beyond the evil of our days come swiftly Mother, Father come.

For yours is the power and the glory and the mercy: forever your name is All in One. Amen

(Lord's Prayer paraphrased by Dr. Parker J. Palmer)

We pass the plate to the person on our left, allowing them to take a piece of bread.

We share the bread, saying: "The Body of Christ, Food for the Journey"

We invite you to receive wine from a common cup in the centre of the circle.

You will hear the words: "The Cup of Salvation"

After Communion

We give glory to God as we say together:

Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the church and in Christ Jesus, for ever and ever. Amen.

We bless one another saying together:

May the Lord bless you and watch over you. May the light of God's love shine upon you and be gracious to you. May the Lord look kindly upon you and give you peace. Amen.

Let us go in peace. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

The community are invited to clean up together.

We thank you for your presence at the table.



WHAT IS SOUL FOOD SUNDAY?

On the first Sunday of the month at Saint Catherine's, we gather for a breakfast meal known as Soul Food Sunday. We do not focus on worship and then eat together later, rather we understand the meal is an act of worship. Communing with each other, we share our faith stories around a breakfast feast.

People of faith have been gathering around tables and eating together as part of their worship for centuries. It defines us. Jesus asked his followers to remember him by eating together. In Christianity, records of the early church suggest that they primarily met for worship at mealtime. This became the sacred eucharistic act of breaking bread and drinking wine, reminding us of Christ's love and imparting the mystery of grace.



NEXT Soul Food Sunday: October 5, 2025