



Soul Food Sunday

NEIGHBOURHOOD
BREAKFAST & PRAYER

First Sunday of the Month
10 am

ALL ARE WELCOME

All Souls & All Saints Days
November 2, 2025

*Help yourself to coffee. We welcome your hunger.
First, we will have a time of grace, then we will eat.*

As you settle into the space, please visit the prayer stations. If you would like a prayer request to be read aloud (anonymously) for yourself, a loved one, the Church, or a concern in the world, please write your request clearly, fold the paper, and place it in one of the baskets provided.

GATHERING OF THE COMMUNITY

WELCOME & LAND ACKNOWLEDGMENT

Deacon Since the first century, followers of Christ have gathered around tables for worship.

All Eating together in love is an act of worship.

Deacon Jesus asked his followers to remember him by eating together.

All Eating together in love brings glory to God.

Deacon Communing, we share stories of faith.

All Eating together in love makes God visible.



OPENING PRAYER

Deacon

God is with us,
Here in our midst and always,
The love at our beginning and without
end.

Let us pray.
Holy One,

All

**You know our hearts,
Our hopes and fears,
Our joys and sorrows,
All our daily challenges.
In your mercy, help us.
By your Spirit inspire and deepen
your love in us.
We pray this in the name of Jesus.
Amen.**

THE COLLECT

Deacon

All

Holy God,
**giver of blessing
to hungry and hated,
you overturn tables
of privilege and greed.
Teach us a new way of being
beyond reward, beyond revenge,
so that we may do to others
as we would have them do to us;
through Jesus Christ,
who prays for all who crucify him.
Amen.**



GRACE

All **At this table, Lord, all are welcome.
Bless this food, as a sign that we are not
alone.**

*Prayer stations remain open during our shared meal.
Please share a prayer of gratitude or intercession to be read
aloud (anonymously) so we may pray together.*

"HEARING THE STORY"/ PROCLAMATION OF THE WORD

The sound of a singing bell invites us to hear and to reflect.

Poetry Reading:

Lighting a candle for my father
I am also my father
lighting a candle

for *his*
in the past, where he is
also his father

lighting one for me

"Dudley Wright" by Pulitzer-prize
winning poet Franz Wright (1953-2015),
in *Walking to Martha's Vineyard*, 2003

Deacon: The Holy Gospel of our Lord Jesus Christ,
according to Luke.

All **Glory to you, Lord Christ.**

Gospel Reading: John 20:11-18

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Christ.

RESPONDING TO THE STORY

Reflection

Rev. Dr. Rob James

AFFIRMATION OF FAITH

You are invited to join in an affirmation of faith.

Please rise, in body or in spirit.

**You, O God, are creator of all,
by whom every being in heaven and earth
is fashioned, named, and sustained.
You call us each by name.**

**You, O God, are Living Word,
who came and pitched your tent with us,
lived and died and rose again.
You speak to us now through faith.**

**You, O God, are Holy Spirit,
who comforts, strengthens, and inspires,
sending us forth to share your love.
You are the breath of grace.**

**You, O God, are Trinity:
Creator, Word, Spirit;
Artist, healer, friend.
You are holy mystery.
We worship you. Amen.**

PRAYERS OF THE PEOPLE

Deacon Let us bring our prayers and our confessions to God, remembering all who are in need this day, in body, mind, or spirit.

Three readers alternate reading aloud the submitted prayers.

We respond to each prayer with
"Lord of Love, hear our prayer."

RECONCILING/CONFESSION & ABSOLUTION

Deacon Let us pray.

All Holy One,
we long for you.
You know our wounding and our broken-heartedness.
You know how others have hurt us, and how we have hurt others.
You alone have the healing we need.
Yours is the love that changes everything. Amen

Celebrant Giver of life, have mercy on us;
Pardon and deliver,
revive and strengthen,
and keep us in eternal life,
through Jesus Christ our Lord. **Amen.**

PASSING THE PEACE

Celebrant May the peace of God be always with you.

All **And also with you.**

Please share a non-touch sign of peace with one another (for example, a bow with hands folded), taking special care to create peace in any relationships that may need special care or attention.



"THE STORY OF THE TABLE"/HOLY COMMUNION

*As the table is prepared and our offerings are presented,
we form a circle in the inner horseshoe.
Please help neighbours with mobility aids
to find a comfortable place in the circle.*

Celebrant Source Eternal, we bring our offerings to you.
We thank you for this bread and wine, gifts of
your creation.

We thank you for Jesus: God with us.

People **Amen.**

Celebrant God is with you.
People **And also with you.**

Celebrant Open your hearts.
People **We open them to God.**

Celebrant Let us give thanks to God our Creator.
People **We give our thanks and praise.**

Celebrant Creator, You made our world –
beautiful, wholesome, and good.
You made us to live in right relationship
with you and all creation.
You sent Jesus to live among us
and show us what you are like.

We bring our grateful, worshipping hearts to
you, our awesome God.
You formed the earth and all that dwells here,
the seas below and the skies above.
You crafted all creatures and inspired them,
animating all with your Spirit of love.
You alone are worthy of glory, honour, and
praise.

And so, we join with the heavenly beings
and all of creation as we say:

**All You are holy.
 You are whole.
 You are always ever more
 than we ever understand.
 You are always at hand.**

**Blessed are You coming near.
Blessed are You coming here,
to your church in wine and bread,
Raised from soil, raised from dead.
You are holy.
You are wholeness.
You are present.
Let the cosmos praise you, Lord.**

Celebrant Glory and honour are yours, Creator of all,
Your Word has never been silent.
Of your grace, you sent Jesus to live among
us to share our humanity and daily life,
to proclaim the coming of justice and peace,
and to give himself for us.
Through Jesus Christ we are reconciled to you
and restored the goodness you intended for
us.

On the night before he died, Jesus ate supper
with his friends. He took bread, gave thanks,
broke it, and gave it to them, saying:
"Take and eat. This is my very self given for
you. Do this for the remembrance of me."

Then he took the cup of wine,
again he gave thanks,
and gave it to them, saying:
"Drink of it, all of you. This cup is a new
covenant poured out for you and all people.
Do this for the remembrance of me."

And so, we remember:
the cross, the tomb, the resurrection, and the
ascension, and, longing for Christ's coming
again in glory, we present these gifts to you.

Send your Holy Spirit upon us and upon these
gifts, so that we who share this bread and
wine may be a people of hope, justice, and
love.

Draw us together in Christ,
and, in the fullness of time, gather us with all
your people into the joy of your eternal home.

Through Christ and with Christ and in Christ,
By the inspiration of your Holy Spirit,
we worship you, our God and Creator,
and give you our unending praise. **Amen.**

THE LORD'S PRAYER

Celebrant As Jesus taught us, let us pray,
in whatever language or wording is most
meaningful to each of us, saying

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant This is the bread of life given in love for us.
This is the cup of restored relationship with
God.

**All These are the gifts of God for God's people.
Thanks be to God!**

THE SHARING OF COMMUNION

We share the bread with one another, saying:
"The Body of Christ, Food for the Journey"

We share the wine, saying:
"The Cup of Salvation"



PRAYER AFTER COMMUNION

Celebrant Let us pray.

People As we have shared this bread and wine,
We share new life in Christ.

People Send us out in the power of your spirit,
To stand with you in the world and share your love.

BLESSING Rev. Dr. Rob James

ON THE WAY

*Following community announcements,
we clean up together.
Thank you for your presence at the table.*

FOOD FOR THE JOURNEY

As we move through the week and recall our shared worship, these questions are offered for continuing reflection:

- The “communion of saints” is the Christian belief in the spiritual union of all members of the Church, both the living and the dead.
 - Who have been the “saints” in your life – both official and unofficial – who passed the faith to you and nurtured it? How did they do that?
 - Who will remember you as a “saint” in their faith lives after you have died? Why?
- In New Testament times, the early followers spoke of all fellow believers in Christ as “the saints” (1 Cor. 1:2; Phil. 1:1-11)
 - Try thinking of your fellow congregants as “the saints” this week. What does naming them this way do? Does your perspective shift?
 - Stretch further: can you think of and name members of other denominations as “the saints”? What feelings or shifts of thought does this bring up for you?

Liturgical Sources for Today's Worship

Collect II for All Saints, Year C from *Prayers for an Inclusive Church* (2009) alt., in *Alternative Collects for Years A, B, and C of the Revised Common Lectionary with Seasonal Prayers over the Gifts and Prayers after Communion*, authorized by The General Synod of the Anglican Church of Canada

St. Francis reading from *For All the Saints: Prayers and Readings for Saints' Days: According to the Calendar of the Book of Alternative Services of the Anglican Church of Canada*, revised, compiled by Stephen Reynolds (Toronto: Anglican Book Centre, 2007)

Eucharistic Liturgy from St. Hildegard's Sanctuary, Vancouver, in *All Are Welcome: Liturgical Resources for Trauma-Sensitive Congregations*, authorized for use in the Anglican Diocese of New Westminster



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