



**Sunday, January 18, 2026**  
**2<sup>nd</sup> Sunday after Epiphany**

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*Week of Prayer for Christian Unity*

## **St. Catherine's Mission, Vision and Values**

St. Catherine's Anglican Church, at the heart of Edgemont Village in North Vancouver on the ancestral lands of the Coast Salish peoples, including the Squamish and Tsleil-Waututh Nations, is a contemporary community of Christian seekers.

We welcome you to join us in the journey. We provide a place of spiritual growth through Christ and we respond with gratitude for God's abundance in our lives through service to our brothers and sisters in the world.

Our **Vision** is to:

- Be an inclusive and thriving community of faith for all generations
- Continually invite others to join us in our journey of faith and Christian discipleship
- Honour the strengthening of relationships and development of community, both within our walls and outside them
- Minister to those in need in Christ's name

### **Our Values:**

St Catherine's is a community that aspires to be:

Welcoming, Inclusive, Curious, Creative,  
Sustainable, Caring and Humble

\*All songs not in the hymnal are licensed with:  
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*As you enter the church, we invite you to light a votive candle to remember a person or situation that you carry on your heart. Candles are also available during communion.*

*Liturgical Note*

*In the context of Christian liturgy, Israel and Zion do not refer to the modern political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all who put their faith and trust in Jesus Christ.*

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## **GATHERING**

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**Welcome** The. Rev. Sarah Lehman

*Please rise, in body or in spirit.*

*Presider* We acknowledge that we live, work, and worship on the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations. We are grateful for and will advocate for Indigenous communities, we mourn those who were forcibly removed, and we grieve the legacies of colonialism. We seek to hold ourselves accountable to taking up the work of truth and reconciliation ever more meaningfully, day by day.

**All** **May we be ministers of the reconciling love of the Risen Christ.**

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All** **And also with you.**

## THE COLLECT

*Presider*      Let us pray.  
**All**            **Almighty God,**  
                  **your Son our Saviour Jesus Christ**  
                  **is the light of the world.**  
                  **May your people,**  
                  **illumined by your word and sacraments,**  
                  **shine with the radiance of his glory,**  
                  **that he may be known,**  
                  **worshipped, and obeyed**  
                  **to the ends of the earth;**  
                  **who lives and reigns**  
                  **with you and the Holy Spirit,**  
                  **one God, now and for ever. Amen.**

## GATHERING HYMN:

### **WILL YOU COME AND FOLLOW ME (CP 430)**

Will you come and follow me if I but call your name?  
Will you go where you don't know and never be the same?  
Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind and never be the same?  
Will you risk the hostile stare  
should your life attract or scare?  
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?  
Will you set the prisoners free and never be the same?  
Will you kiss the leper clean  
and so such as this unseen,  
and admit to what I mean in you and you in me?

Will you love the "you" you hide if I but call your name?  
Will you quell the fear inside and never be the same?  
Will you use the faith you've found  
to reshape the world around,  
through my sight and touch and sound in you and you in me?

Lord, your summons echoes true when you  
but call my name.

Let me turn and follow you and never be the same.

in your company I'll go  
where your love and footsteps show.

Thus I'll move and live and grow in you and you in me.

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### **PROCLAMATION OF THE WORD**

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*Please be seated.*

#### **FIRST READING: ISAIAH 49:1-7**

*Reader      A reading from the prophet Isaiah*

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings

shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

*Reader*      Hear what the Spirit is saying to the churches.  
**All**            **Thanks be to God.**

## **PSALM 40: 1-12**

*Led By*

*Hugo Lago*

*Leader*      I waited patiently upon the Lord  
                  who stooped to me and heard my cry.  
**People**        **God lifted me out of the desolate pit,  
                  out of the mire and clay,  
                  and set my feet on a high cliff and made  
                  my footing sure.**

*Leader*      God put a new song in my mouth,  
                  a song of praise to our God;  
                  many shall see, and stand in awe,  
                  and put their trust in the Lord.

**People**        **Happy are they who trust in the Lord!  
                  They do not resort to evil spirits  
                  or turn to false gods.**

*Leader*      Great things are they that you have done,  
                  O Lord my God!  
                  how great your wonders and your plans for us!  
                  There is none who can be compared with you.  
                  Oh, that I could make them known and tell  
                  them, but they are more than I can count.

**People**        **In sacrifice and offering you take no  
                  pleasure (you have given me ears to hear  
                  you); burnt-offering and sin-offering you  
                  have not required.**

*Leader*      And so I said, "Behold, I come. In the roll of the book it is written concerning me:

<b>People</b>	<b>'I love to do your will, O my God; your law is deep within my heart.'</b>
<i>Leader</i>	I proclaimed righteousness in the great congregation; behold, I did not restrain my lips; and that, O Lord, you know.
<b>People</b>	<b>Your righteousness have I not hidden in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your love and faithfulness from the great congregation.</b>

*Leader* You are the Lord;  
do not withhold your compassion from me;  
let your love and your faithfulness  
keep me safe for ever.

## **SECOND READING: 1 CORINTHIANS 1:1-9**

*Reader. A reading from Paul's first letter to the Corinthians*

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, to the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind just as the testimony of Christ has been strengthened among you so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader*      Hear what the Spirit is saying to the churches.  
**All**            **Thanks be to God.**

### **GOSPEL HYMN:**

### **SING OF ANDREW, JOHN'S DISCIPLE (CP 273)**

Sing of Andrew, John's disciple,  
led by faith through ways untrod,  
till the Baptist cried at Jordan,  
"There behold the Lamb of God."  
Stirred by hearing this new teacher,  
Andrew, freed from doubt and fear,  
ran to tell his brother Simon,  
"God's Anointed One is here!"

Sing of Andrew, called by Jesus  
from the shores of Galilee,  
leaving boats and nets and kindred,  
trusting in that "Follow me."  
When a lad's small meal fed thousands,  
when inquiring Greeks found care,  
when the Spirit came in blessing,  
Andrew faithfully was there.

### **GOSPEL READING: JOHN 1:29-42**

*Please rise, in body or in spirit*

*Presider*      The Lord be with you.

**People**           **And also with you.**

*Presider*      The Holy Gospel of our Lord Jesus Christ  
according to John

**People**           **Glory to you, Lord Christ.**

The next day John the Baptist saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John

testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

*Presider*      The Gospel of the Lord.  
**People**      **Praise to you, Lord Christ.**

### **GOSPEL HYMN CONTINUED (CP 273)**

Sing of Andrew, bold apostle,  
sent to make the gospel known,  
faithful to his Lord's example,  
called to make a cross his own.  
So may we who prize his memory  
honor Christ in our own day,  
bearing witness to our neighbors,  
living what we sing and pray.

**HOMILY**      The Rev. Sarah Lehman

*Silent Reflection*

## **AFFIRMATION OF FAITH: THE APOSTLES' CREED**

*Presider* Let us affirm our faith, saying,

**All** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ,  
his only Son, our Lord.**

**He was conceived by the power of the Holy  
Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the  
Father.**

**He will come again  
to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

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## **PRAYER**

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### **PRAYERS OF THE PEOPLE**

## RECONCILIATION

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy, welcoming sinners and inviting us to this table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Presider* Most merciful God,  
**All** **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.**

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

**All Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.  
**People** **And also with you.**

*The community, standing at our seats, greet one another saying or gesturing: "Peace be with you".*

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## COMMUNION

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### PREPARING THE TABLE: HERE, LORD, WE TAKE THE BROKEN BREAD (CP 65)

Here, Lord, we take the broken bread  
and drink the wine, believing  
that by your life our souls are fed,  
thy parting gifts receiving.

As thou hast given, so we would give  
ourselves for others healing:  
as thou hast lived, so we would live,  
the Father's love revealing.

### PRAYER OVER THE GIFTS

*Presider*      Let us pray.  
**All**              **Living God,**  
                    **you have revealed your Son**  
                    **as the Messiah.**  
                    **May we hear his word and follow it,**  
                    **and live as children of light.**  
                    **We ask this in the name**  
                    **of Jesus Christ the Lord. Amen.**

### EUCCHARISTIC PRAYER 6

*Presider*      The Lord be with you.  
**People**           **And also with you.**

*Presider*      Lift up your hearts.  
**People**           **We lift them to the Lord.**

*Presider*      Let us give thanks to the Lord our God.  
**People**           **It is right to give our thanks and praise.**

*Presider* It is right to glorify you, Father,  
and to give you thanks;  
for you alone are God, living and true,  
dwelling in light inaccessible  
from before time and for ever.  
Fountain of life and source of all goodness,  
you made all things  
and fill them with your blessing;  
you created them to rejoice  
in the splendour of your radiance.  
Countless throngs of angels stand before you  
to serve you night and day,  
and, beholding your presence,  
they offer you unceasing praise.  
Joining with them,  
and giving voice to every creature under heaven,  
we acclaim you, and glorify your name,  
as we sing,

***All*** **Holy, holy, holy Lord,**  
**God of power and might,**  
**Holy, holy, holy Lord,**  
**God of power and might,**  
**heaven and earth are full ,**  
**full of your glory.**  
**Hosanna in the highest.**  
**Hosanna in the highest.**

**Blessed is he who comes**  
**in the name of the Lord.**  
**Hosanna in the highest.**  
**Hosanna in the highest.**

*Presider* We acclaim you, holy Lord, glorious in power;  
your mighty works reveal your wisdom and love.  
You formed us in your own image,  
giving the whole world into our care,

*Presider*

so that, in obedience to you, our creator,  
we might rule and serve all your creatures.  
When our disobedience took us far from you,  
you did not abandon us to the power of death.  
In your mercy you came to our help,  
so that in seeking you we might find you.  
Again and again  
you called us into covenant with you,  
and through the prophets  
you taught us to hope for salvation.

Father, you loved the world so much  
that in the fullness of time  
you sent your only Son to be our Saviour.  
Incarnate by the Holy Spirit,  
born of the Virgin Mary,  
he lived as one of us, yet without sin.

To the poor  
he proclaimed the good news of salvation;  
to prisoners, freedom;  
to the sorrowful, joy.  
To fulfil your purpose  
he gave himself up to death  
and, rising from the grave, destroyed death  
and made the whole creation new.

And that we might live no longer for ourselves,  
but for him who died and rose for us,  
he sent the Holy Spirit,  
his own first gift for those who believe,  
to complete his work in the world,  
and to bring to fulfilment  
the sanctification of all.

*Presider*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father,  
we now celebrate  
the memorial of our redemption.  
Recalling Christ's death  
and descent among the dead,  
proclaiming his resurrection  
and ascension to your right hand,  
awaiting his coming in glory;  
and offering to you,  
from the gifts you have given us,  
this bread and this cup,  
we praise you and we bless you.

*All*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*Presider*

Father,

we pray that in your goodness and mercy  
your Holy Spirit may descend upon us,  
and upon these gifts,  
sanctifying them and showing them  
to be holy gifts for your holy people,  
the bread of life and the cup of salvation,  
the body and blood of your Son Jesus Christ.  
Grant that all who share this bread and this cup  
may become one body and one spirit,  
a living sacrifice in Christ  
to the praise of your name.

Remember, Lord, your holy Church.

Reveal its unity, guard its faith,  
and preserve it in peace.

Remember all who minister in your Church.

Remember all your people,  
and those who seek your truth  
and those whose faith is known to you alone.

And grant that we may find our inheritance  
with Andrew and Peter,  
with patriarchs, matriarchs,  
prophets, apostles, and martyrs,  
with blessed Mary and with all the saints  
who have found favour with you in ages past.  
We praise you in union with them  
and give you glory  
through your Son Jesus Christ our Lord.

*Presider* Through Christ, and with Christ, and in Christ,  
all honour and glory are yours,  
almighty God and Father,  
in the unity of the Holy Spirit,  
for ever and ever.

*People* **Amen.**

### **LORD'S PRAYER (*Sung*):**

*All* **Our Father in heaven,  
hallowed be your name.  
Your kingdom come, your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power  
and the glory are yours,  
now and forever.**

### **BREAKING THE BREAD**

*Presider* We break this bread of life,  
and that life is the light of the world.

*All* **God is here among us,  
light in the midst of us,  
bring us to light and life.**

*Presider* The gifts of God for the people of God  
*People* **Thanks be to God.**

## **COMMUNION**

*All are welcome to receive Communion of one kind (Bread or Wafers), or in both kinds (Bread and Wine).*

*Please sanitize your hands before receiving and do not instinct (dip) the Bread or Wafer in the cup.*

*While Communion is being administered, we respectfully ask that you keep the silence. Communion is not recorded or live-streamed for worshippers' privacy.*

*Candle lighting during this time is welcomed.*

## **COMMUNION MUSIC:**

### **EAT THIS BREAD, DRINK THIS CUP (CP 63)**

Eat this bread,  
drink this cup,  
come to me and never be hungry.  
Eat this bread,  
drink this cup,  
come to me and you will not thirst.

### **SEEK YE FIRST (CP 458)**

Seek ye first the kingdom of God  
and God's righteousness,  
and all these things shall be added unto you.  
Allelu, alleluia

*Refrain*

Alleluia, alleluia, alleluia,  
Allelu, alleluia

Ask and it shall be given unto you;  
seek and you shall find;  
knock and the door shall be opened unto you.  
Allelu, alleluia

*Refrain*

## PRAYER AFTER COMMUNION

*Presider*      Let us pray  
***All***            **God of glory,  
you nourish us with bread from heaven.  
Fill us with your Holy Spirit,  
that through us your light may shine in all  
the world.**  
**We ask this in the name of Jesus Christ.**

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## SENDING

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**ANNOUNCEMENTS:** A Churchwarden

## DOXOLOGY

*Presider*      Glory to God,  
***All***            **whose power, working in us,  
can do infinitely more than we can ask or  
imagine. Glory to God from generation to  
generation, in the church and in Christ  
Jesus, for ever and ever. Amen.**

## BLESSING

**SENDING HYMN:  
GOD OF GRACE AND GOD OF GLORY (CP 577)**

God of grace and God of glory,  
on your people pour your power;  
now fulfill your church's story;  
bring its bud to glorious flower.  
Grant us wisdom, grant us courage,  
for the facing of this hour,  
for the facing of this hour.

Lo, the hosts of evil round us  
scorn your Christ, assail his ways.  
Fears and doubts too long have bound us;  
free our hearts to work and praise.  
Grant us wisdom, grant us courage  
for the living of these days,  
for the living of these days.

Cure your children's warring madness.  
Bend our pride to your control.  
Shame our wanton, selfish gladness,  
rich in goods and poor in soul.  
Grant us wisdom, grant us courage,  
lest we miss your kingdom's goal,  
lest we miss your kingdom's goal.

Set our feet on lofty places;  
gird our lives, that they may be  
armoured with all Christ-like graces  
in the fight for liberty.  
Grant us wisdom, grant us courage,  
lest we fail ourselves and thee,  
lest we fail ourselves and thee

## DISMISSAL

*Presider*      Let us go in peace to love and serve the Lord.  
**People**      **Thanks be to God.**



***Please join us after the service for coffee  
at the back of the church.***

## **Thank you for ministering this morning:**

Presider:	The Rev. Sarah Lehman <a href="mailto:rev.sarah@saint-catherines.org">rev.sarah@saint-catherines.org</a>
Musician & Choir Director:	Hyejung Jun
<b>Altar Guild:</b>	Susana Wensley
<b>Greeters:</b>	Tony Dodd & Gillian Holland
<b>Eucharistic Administrator:</b>	Bonnie Grundy and Vivian McGie
<b>Intercessor:</b>	Prayers written by Bev London and read by Laine Holland
<b>Readers:</b>	Hugo Lago and Penny Zuk
<b>Coffee Group:</b>	Penny Zuk, Elizabeth Barratt and Susana Wensley
<b>Livestream:</b>	Chris Wensley
Wardens:	Vivian McGie & Rhonda Garton
Building/	
Office Administrator:	Natasha Stegemann <a href="mailto:office@saint-catherines.org">office@saint-catherines.org</a>
Communication Specialist:	Kingsley Genaille <a href="mailto:communication@saint-catherines.org">communication@saint-catherines.org</a>



**SAINT CATHERINE'S ANGLICAN CHURCH**  
1058 Ridgewood Dr, North Vancouver, BC, V7R 1H8  
T 604.985.0666  
| [saint-catherines.org](http://saint-catherines.org)